

1. **Name** : Dr. TABASSUM YAKUB PATEL
2. **Current Designation** : Ass. Professor
D. K. Shinde College of education, Gadhinglaj.
3. **Residential Address** : G-1,DREAMS RESIDENCY
NEAR VINAYAK PLAZA
CHURCH ROAD
GADHINGLAJ
4. **E-mail** : stabassum_27@yahoo.in
5. **Date of Birth** : 20-03-1969
6. **Blood Group** : O+
7. **Educational Qualification** : M.A., M.Ed., M.PHIL., Ph.D

8. Particulars of Teaching experience

| Designation | From – To | Classes taught (Spl./Principal) | Name of the Institution |
|--------------------|--|---|---|
| 1) Lecturer | 6 th June 1993 to 2001 | B.Ed. 1.Educational technology 2.English methodology | D. K. Shinde college of Education |
| Lecturer | 2001 to 2005 | 3.Secondary education | D. K. Shinde college of Education |
| Lecturer | 2008 to 2009 | 4.Environment education | D. K. Shinde college of Education |
| Lecturer | 2008 to till this date | 5.School management | D. K. Shinde college of Education |
| Counselor | 16 th June 2011 to till this date | DSM Diploma in school management | D. K. Shinde college of Education |
| Counselor | 10 th August | Early Childhood Care and | D. K. Shinde |

| | | | |
|--|--------------|------------------|----------------------|
| | 2011 To Till | Education (ECCE) | college of Education |
|--|--------------|------------------|----------------------|

10. Conference/Seminar/Workshop Attended:

| No. | Particulars | Number |
|-----|------------------------|--------|
| 1. | State level conference | 4 |
| 2. | State level seminar | 1 |
| 3. | State level Workshop | 1 |

12. Publications of Papers presented at Conferences / Seminars

| Year of publication | Level | Title of the Paper | Name of Journal | Volume | Page No. |
|---------------------|-------------|--|--------------------------|--------|----------|
| Feb. 2011 | State level | Communication through English -A Challenge before Teaching | Shikshan Tarang | 6 | 24 |
| Feb. 2011 | State Level | Sahadhaynadware shaleyaviidyarthiyamadhil samajik koushalyachya vikas (Development of social skill through cooperative learning) | Bhartiya Shikshan | 2 | 28 |
| Jan 2011-March 2011 | State Level | Present status of Cooperative Strategies in Teaching of English | Shikshanatil Marmadrusti | 2 | 10 |
| March 2011 | State Level | Cooperative Learning and it's use in Teaching of English | Shikshan Sanvedan | 2 | 37 |

14. Research work

I. Completed Research work

| | | | | |
|-----|-------|--------------|-----------------------------------|---------|
| 01. | M.Ed. | Dissertation | Use of computers in Medical Field | 1992-93 |
|-----|-------|--------------|-----------------------------------|---------|

| | | | | |
|-----|----------|--------------|---|---------|
| 01. | M. Phil. | Dissertation | Effect of Measures for Developing Student-teachers Speech Abilities | 2004-05 |
| 01. | Ph. D. | Thesis | Effect of Training for Use of Collaborative Techniques to Student teachers on Teaching Competency and Pupils' Achievement in English –A Study | 2010 |

III. Research work as a guide

| Sr. No. | Course | Research Structure | Year | No. Of students Completed research work |
|---------|--------|--------------------|---------|---|
| 02. | DSM | Action Research | 2011-12 | 07 |

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17. Extension work carried out:

1. Working for Apanach (NGO)

18. Contribution In University Exam.

1. Examiner -
 - 1-Educational technology
 2. Secondary education
 3. English methodology
2. Moderator –
 - 1 Secondary education
 2. English methodology
3. Senior supervisor – five times for the examinations such as B.A., B.Com., B.Sc., M.C.A., B.Ed. etc

19. Contribution In Educational and co-curricular activities of the college

| Sr.No. | Particulars | Designation |
|--------|-------------------------------------|-------------|
| 1. | Content cum methodolgy | Head |
| 2. | Workshop on models of teaching | Head |
| 3. | Workshop on action research | Head |
| 4. | Wallpaper/ magazines | Head |
| 5. | Grievance redressal cell | Head |
| 6. | Literary group -Hod | Head |
| 8. | Parent teacher association -member | Member |
| 9. | Seminars/workshops/teacher training | Member |

| | | |
|-----|--------------------------------------|--------|
| 10. | Elocution /debate committee | Member |
| 11. | Educational tour | Member |
| 12. | Canteen committee | Member |
| 13. | Department of information technology | Member |